

**ALCOHOLICS ANONYMOUS  
SOUTH SHORE CONFERENCE**

# **CHILI**

**COOK OFF  
& BAKE SALE  
FUNDRAISER**

**Saturday, March 4th  
FIFTH STREET CLUB**

## **CONTESTANTS**

**Bring - 1 Crock Pot of Chili  
w/ \$10 Entry Fee 6PM**

## **ATTENDEES**

**Be the JUDGE! 6:30 - 7:00pm**

**Have DINNER! 7:00 - 8:00pm**

**Speaker JASON P! 8:00pm**

**ADMISSION - \$5 Advance / \$6 Door**